

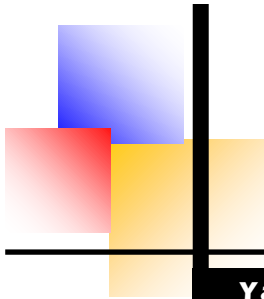
# 1. MUHARRAM - 1432 A.H.

“Philanthropy and charitable giving hold a very central place in the teachings of the Holy Quran, the writings of Islamic teachers, and the history of Muslims in all parts and all cultures of the Islamic World... Religion and generosity – the gifts of time, of funds, and of material – have been closely linked throughout human history... Charitable support for the poor and for the victim of disasters has an equally long and widespread history.”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**Conference on Indigenous**  
**Philanthropy**  
**Islamabad, Pakistan**  
**October 17, 2000**



<b>Yawm Al-Ahad (Day One)</b> <b>Sun</b>	<b>Yawm Al-Ithnain (Day Two)</b> <b>Mon</b>	<b>Yawm Al-Thalth (Day Three)</b> <b>Tue</b>	<b>Yawm Al-Arba'a (Day Four)</b> <b>Wed</b>	<b>Yawm Al-Khamis (Day Five)</b> <b>Thu</b>	<b>Yawm Al-Jum'a (Day of Gathering)</b> <b>Fri</b>	<b>Yawm Al-Sabt (Day of Rest)</b> <b>Sat</b>
	1 Chandraat Dec 6, 2010	2 Dec 7	3 Dec 8	4 Dec 9	5 Dec 10	6 Dec 11
7 Dec 12	8 Hazar Imam's 74th Birthday Dec 13	9 Dec 14	10 Dec 15	11 Dec 16	12 Dec 17	13 Dec 18
14 Dec 19	15 Dec 20	16 Dec 21	17 Dec 22	18 Dec 23	19 Dec 24	20 Dec 25
21 Dec 26	22 Dec 27	23 Dec 28	24 Dec 29	25 Dec 30	26 Dec 31, 2010	27 Jan 1, 2011
28 Jan 2	29 Jan 3	30 Jan 4				



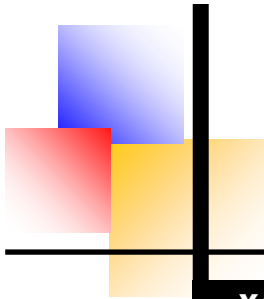
## 2. SAFAR - 1432 A.H.

“No vision can grasp Him,  
But His grasp is over  
All vision: he is  
Above all comprehension,  
Yet is acquainted with all things.”

Holy Quran 6:103



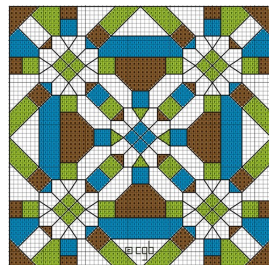
Yawm Al-Ahad (Day One)  Sun	Yawm Al-Ithnain (Day Two)  Mon	Yawm Al-Thaltha (Day Three)  Tue	Yawm Al-Arba'a (Day Four)  Wed	Yawm Al-Khamis (Day Five)  Thu	Yawm Al-Jum'a (Day of Gathering) Fri	Yawm Al-Sabt (Day of Rest) Sat
			1 Chandraat  Jan 5, 2011	2  Jan 6	3  Jan 7	4  Jan 8
5  Jan 9	6  Jan 10	7  Jan 11	8  Jan 12	9  Jan 13	10  Jan 14	11  Jan 15
12  Jan 16	13  Jan 17	14  Jan 18	15  Jan 19	16  Jan 20	17  Jan 21	18  Jan 22
19  Jan 23	20  Jan 24	21  Jan 25	22  Jan 26	23  Jan 27	24  Jan 28	25  Jan 29
26  Jan 30	27  Jan 31	28  Feb 1, 2011	29  Feb 2			



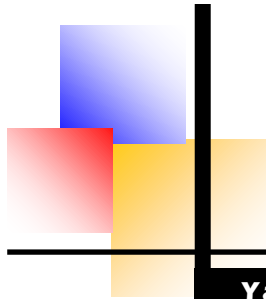
### 3. RABI AL-AWWAL - 1432 A.H.

“A deep concern for Knowledge - and the best ways of sharing Knowledge - goes back to the very roots of the Islamic tradition. When we think of our proud educational traditions, however, we often think first about the great Universities and Libraries which became centers of Islamic culture down through the centuries...”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**Commemoration of the 25th**  
**Anniversary of the Madrasa**  
**Programme**  
**Mombasa, Kenya**  
**August 14, 2007**



<b>Yawm Al-Ahad (Day One)</b>	<b>Yawm Al-Ithnain (Day Two)</b>	<b>Yawm Al-Thaltha (Day Three)</b>	<b>Yawm Al-Arba'a (Day Four)</b>	<b>Yawm Al-Khamis (Day Five)</b>	<b>Yawm Al-Jum'a (Day of Gathering) Fri</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>		
				1 Chandraat Feb 3, 2011	2 Feb 4	3 Feb 5
4 Feb 6	5 Feb 7	6 Feb 8	7 Feb 9	8 Feb 10	9 Feb 11	10 Feb 12
11 Feb 13	12 Eid-e-Milad Feb 14	13 Feb 15	14 Feb 16	15 Feb 17	16 Feb 18	17 Feb 19
18 Feb 20	19 Feb 21	20 Feb 22	21 Feb 23	22 Feb 24	23 Feb 25	24 Feb 26
25 Feb 27	26 Feb 28	27 Mar 1, 2011	28 Mar 2	29 Mar 3	30 Mar 4	



## 4. RABI AL-THANI - 1432 A.H.

“...what we must seek and share is what I have called “a cosmopolitan ethic,” a readiness to accept the complexity of human society. It is an ethic which balances rights and duties. It is an ethic for all peoples. It will not surprise you to have me say that such an ethic can grow with enormous power out of the spiritual dimensions of our lives. In acknowledging the immensity of The Divine, we will also come to acknowledge our human limitations, the incomplete nature of human understanding.”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**The LaFontaine-Baldwin**  
**Lecture**  
**Toronto, Canada**  
**October 15, 2010**

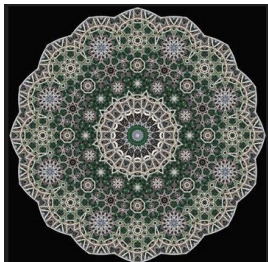
<b>Yawm Al-Ahad (Day One)</b>	<b>Yawm Al-Ithnain (Day Two)</b>	<b>Yawm Al-Thaltha (Day Three)</b>	<b>Yawm Al-Arba'a (Day Four)</b>	<b>Yawm Al-Khamis (Day Four)</b>	<b>Yawm Al-Jum'a (Day of Gathering) Fri</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>		
						1 Chandraat Mar 5, 2011
2 Mar 6	3 Mar 7	4 Mar 8	5 Mar 9	6 Mar 10	7 Mar 11	8 Mar 12
9 Mar 13	10 Mar 14	11 Mar 15	12 Mar 16	13 Mar 17	14 Mar 18	15 Mar 19
16 Mar 20	17 Navruz Mar 21	18 Mar 22	19 Mar 23	20 Mar 24	21 Mar 25	22 Mar 26
23 Mar 27	24 Mar 28	25 Mar 29	26 Mar 30	27 Mar 31	28 Apr 1, 2011	29 Apr 2
30 Apr 3						



## 5. JUMADA AL-AWWAL - 1432 A.H.

O ye who believe!  
 Celebrate the praises of God.  
 And do this often;  
 And glorify Him  
 Morning and evening.  
 He it is Who sends  
 Blessings on you, as do  
 His angels, that He may  
 Bring you out of darkness into  
 Light:  
 And He is Full of Mercy  
 To the Believers.

**Holy Quran 33: 41- 43**



<b>Yawm Al-Ahad (Day One)</b>	<b>Yawm Al-Ithnain (Day Two)</b>	<b>Yawm Al-Thalthā (Day Three)</b>	<b>Yawm Al-Arba'a (Day Four)</b>	<b>Yawm Al-Khamis (Day Five)</b>	<b>Yawm Al-Jum'a (Day of Gathering) Fri</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>		
	1 Chandraat Apr 4, 2011	2 Apr 5	3 Apr 6	4 Apr 7	5 Apr 8	6 Apr 9
7 Apr 10	8 Apr 11	9 Apr 12	10 Apr 13	11 Apr 14	12 Apr 15	13 Apr 16
14 Apr 17	15 Apr 18	16 Apr 19	17 Apr 20	18 Apr 21	19 Apr 22	20 Apr 23
21 Apr 24	22 Apr 25	23 Apr 26	24 Apr 27	25 Apr 28	26 Apr 29	27 Apr 30
28 May 1	29 May 2					



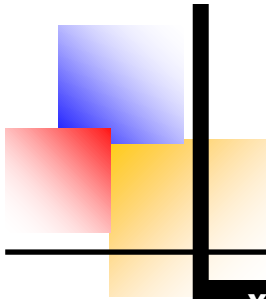
## 6. JUMADA AL-THANI - 1432 A.H.

“In Islam, the Holy Quran offers explicit direction to share resources beyond one’s requirements, and to care for the poor and those in need. The injunction to service is the ethical underpinning of the work of the Aga Khan Development Network. It drives its efforts to build the intellectual capital and institutions needed to address the problems of our world today.”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**Upon Receiving the Carnegie**  
**Medal for Philanthropy**  
**Edinburgh, Scotland**  
**October 4, 2005**



<b>Yawm Al-Ahad (Day One)</b> <b>Sun</b>	<b>Yawm Al-Ithnain (Day Two)</b> <b>Mon</b>	<b>Yawm Al-Thaltha (Day Three)</b> <b>Tue</b>	<b>Yawm Al-Arba'a (Day Four)</b> <b>Wed</b>	<b>Yawm Al-Khamis (Day Five)</b> <b>Thu</b>	<b>Yawm Al-Jum'a (Day of Gathering) Fri</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
		1 Chandraat May 3, 2011	2 May 4	3 May 5	4 May 6	5 May 7
6 May 8	7 May 9	8 May 10	9 May 11	10 May 12	11 May 13	12 May 14
13 May 15	14 May 16	15 May 17	16 May 18	17 May 19	18 May 20	19 May 21
20 May 22	21 May 23	22 May 24	23 May 25	24 May 26	25 May 27	26 May 28
27 May 29	28 May 30	29 May 31	30 June 1			

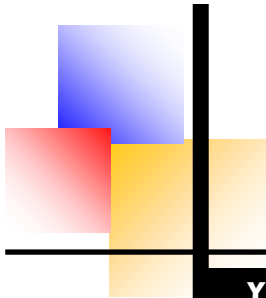


## 7. RAJAB - 1432 A.H.

In the story of Meraj, Prophet Muhammad (pbuh) is taken on a night journey from the precinct of the bayt al-haram (the sacred house i.e. the Kaba) to the bayt al-muqaddas (the house of sanctity). From there, he is taken up through the seven heavens and is greeted by, and in effect validated by the previous Prophets who now occupy those heavens (Adam, Joseph, Aaron, Moses, Abraham, and Jesus). At the culmination, he sees the lote tree of the furthest boundary, the divine throne, the “house of life” (al-bayt al-mamur – the celestial counterpart to the Kaba), and receives the divinely ordained prayers for his community.

**Michael A. Sells “Early Muslim Spirituality and Mysticism,”**  
*The Muslim Almanac* ed. Azim A. Nanji Detroit: Gale Research Inc. 1996

<b>Yawm Al-Ahad (Day One)</b> <b>Sun</b>	<b>Yawm Al-Ithnain (Day Two)</b> <b>Mon</b>	<b>Yawm Al-Thaltha (Day Three)</b> <b>Tue</b>	<b>Yawm Al-Arba’a (Day Four)</b> <b>Wed</b>	<b>Yawm Al-Khamis (Day Five)</b> <b>Thu</b>	<b>Yawm Al-Jum’a (Day of Gathering)</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
				1 Chandraat June 2, 2011	2 June 3	3 June 4
4 June 5	5 June 6	6 June 7	7 June 8	8 June 9	9 June 10	10 June 11
11 June 12	12 June 13	13 Yawm-e-Ali June 14	14 June 15	15 June 16	16 June 17	17 June 18
18 June 19	19 June 20	20 June 21	21 June 22	22 June 23	23 June 24	24 June 25
25 June 26	26 June 27	27 Meraj June 28	28 June 29	29 June 30	30 July 1	



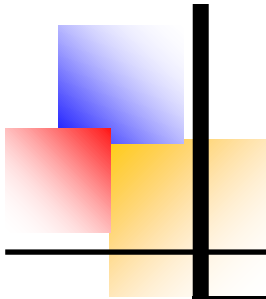
## 8. SHABAN - 1432 A.H.

“.... my responsibilities as spiritual leader and interpreter of the faith are coupled with a deep commitment to improving the quality of life. These activities are not limited to the Ismaili community but extend to those who share their lives, whether on a local, national or international scale. Our duty is to try to free people from poverty. And to me, poverty means being without shelter, without protection, without access to healthcare, education, or credit, and without hope of ever controlling one’s own destiny.”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**State Banquet**  
**Antananarivo, Madagascar**  
**November 27, 2007**

<b>Yawm Al-Ahad (Day One)</b>	<b>Yawm Al-Ithnain (Day Two)</b>	<b>Yawm Al-Thaltha (Day Three)</b>	<b>Yawm Al-Arba’a (Day Four)</b>	<b>Yawm Al-Khamis (Day Five)</b>	<b>Yawm Al-Jum’a (Day of Gathering) Fri</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sat</b>
						1 Chandraat July 2, 2011
2 July 3	3 July 4	4 July 5	5 July 6	6 July 7	7 July 8	8 July 9
9 July 10	10 54th Imam Day July 11	11 July 12	12 July 13	13 July 14	14 July 15	15 July 16
16 July 17	17 July 18	18 July 19	19 July 20	20 July 21	21 July 22	22 July 23
23 July 24	24 July 25	25 July 26	26 July 27	27 July 28	28 July 29	29 July 30





## 9. RAMADAN - 1432 A.H.

The earliest revelation to Prophet Muhammad [peace be upon him] evoked symbols of learning and knowledge:

“Read! Your Lord is full of generosity, instructing by the Pen, educating humanity about that which they do not know.” (Holy Quran 96: 3-5).

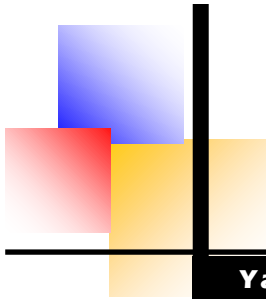
The value placed on knowledge in the Holy Quran became the foundation for the development of education among Muslims. This spirit was further reinforced by the need to remember and preserve the traditions of the Prophet (pbuh), who encouraged education. Memorizing, recording, and transmitting the revelations gave rise to many “sciences.”

**Azim Nanji**

**“Education and Learning”**

[The Institute of Ismaili Studies](#)

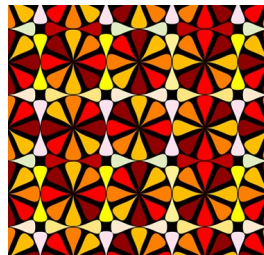
<b>Yawm Al-Ahad (Day One) Sun</b>	<b>Yawm Al-Ithnain (Day Two) Tue</b>	<b>Yawm Al-Thaltha (Day Three) Wed</b>	<b>Yawm Al-Arba'a (Day Four) Thu</b>	<b>Yawm Al-Khamis (Day Five) Fri</b>	<b>Yawm Al-Jum'a (Day of Gathering) Sat</b>	<b>Yawm Al-Sabt (Day of Rest) Sun</b>
1 Chandraat July 31, 2011	2 Aug 1	3 Aug 2	4 Aug 3	5 Aug 4	6 Aug 5	7 Aug 6
8 Aug 7	9 Aug 8	10 Aug 9	11 Aug 10	12 Aug 11	13 Aug 12	14 Aug 13
15 Aug 14	16 Aug 15	17 Aug 16	18 Aug 17	19 Aug 18	20 Aug 19	21 Aug 20
22 Aug 21	23 Laylat al-Qadr Aug 22	24 Aug 23	25 Aug 24	26 Aug 25	27 Aug 26	28 Aug 27
29 Aug 28						



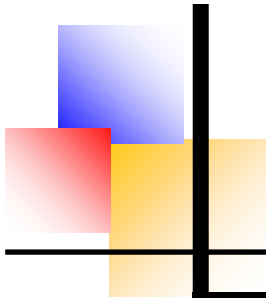
## 10. SHAWWAL - 1432 A.H.

“There are those who enter the world in such poverty that they are deprived of both the means and the motivation to improve their lot. Unless they can be touched with the spark of individual enterprise, they will only sink into apathy, degradation, and despair. It is for us, who are more fortunate, to provide that spark.”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**Aiglemont, France**  
**January 1967**



<b>Yawm Al-Ahad (Day one)</b> <b>Sun</b>	<b>Yawm Al-Ithnain (Day Two)</b> <b>Mon</b>	<b>Yawm Al-Thaltha (Day Three)</b> <b>Tue</b>	<b>Yawm Al-Arba'a (Day Four)</b> <b>Wed</b>	<b>Yawm Al-Khamis (Day Five)</b> <b>Thu</b>	<b>Yawm Al-Jum'a (Day of Gathering)</b> <b>Fri</b>	<b>Yawm Al-Sabt (Day of Rest)</b> <b>Sat</b>
	1 Chandraat Aug 29, 2011	2 Eid al-Fitr Aug 30	3 Aug 31	4 Sep 1, 2011	5 Sep 2	6 Sep 3
7 Sep 4	8 Sep 5	9 Sep 6	10 Sep 7	11 Sep 8	12 Sep 9	13 Sep 10
14 Sep 11	15 Sep 12	16 Sep 13	17 Sep 14	18 Sep 15	19 Sep 16	20 Sep 17
21 Sep 18	22 Sep 19	23 Sep 20	24 Sep 21	24 Sep 22	26 Sep 23	27 Sep 24
28 Sep 25	29 Sep 26	30 Sep 27				



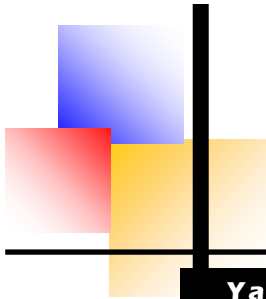
## 11. DHUL-QADAH - 1432 A.H.

“The world we seek is not a world where difference is erased, but where difference can be a powerful force for good, helping us to fashion a new sense of cooperation and coherence in our world, and to build together a better life for all.”

**Mawlana Hazar Imam**  
**His Highness the Aga Khan**  
**The LaFontaine-Baldwin**  
**Lecture**  
**Toronto, Canada**  
**October 15, 2010**



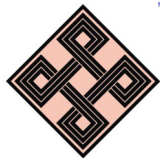
<b>Yawm Al-Ahad (Day One)</b> <b>Sun</b>	<b>Yawm Al-Ithnain (Day Two)</b> <b>Mon</b>	<b>Yawm Al-Thaltha (Day Three)</b> <b>Tue</b>	<b>Yawm Al-Arba'a (Day Four)</b> <b>Wed</b>	<b>Yawm Al-Khamis (Day Five)</b> <b>Thu</b>	<b>Yawm Al-Jum'a (Day of Gathering) Fri</b>	<b>Yawm Al-Sabt (Day of Rest) Sat</b>
			1 Chandraat Sep 28, 2011	2 Sep 29	3 Sep 30	4 Oct 1, 2011
5 Oct 2	6 Oct 3	7 Oct 4	8 Oct 5	9 Oct 6	10 Oct 7	11 Oct 8
12 Oct 9	13 Oct 10	14 Oct 11	15 Oct 12	16 Oct 13	17 Oct 14	18 Oct 15
19 Oct 16	20 Oct 17	21 Oct 18	22 Oct 19	23 Oct 20	24 Oct 21	25 Oct 22
26 Oct 23	27 Oct 24	28 Oct 25	29 Oct 26			



## 12. DHUL-HIJJAH - 1432 A.H.

Ghadir Khumm (Arabic; lit.: ‘pond of Khumm’) is the name of a pool (or marsh) located in an area called Khumm between Mecca and Medina, in present day Saudi Arabia. Ghadir Khumm is famous in Muslim history as the location where the Prophet Muhammad [peace be upon him], while returning to Medina from his farewell pilgrimage to Mecca in 632 AD, stopped to deliver a sermon during which he uttered the famous words declaring Imam ‘Ali as the *mawla* (lit. patron, lord, master) of the believers. These words are preserved in *hadith* collections as: ‘He whose *mawla* I am, ‘Ali is his *mawla*’. This event, which falls on 18<sup>th</sup> of Dhu’l Hijja in the Muslim lunar calendar, is commemorated by all Shi’a Muslims as Eid (‘Id) al-Ghadir.

[The Institute of Ismaili Studies](#)



<b>Yawm Al-Ahad (Day One)</b> <b>Sun</b>	<b>Yawm Al-Ithnain (Day Two)</b> <b>Mon</b>	<b>Yawm Al-Thaltha (Day Three)</b> <b>Tue</b>	<b>Yawm Al-Arba’a (Day Four)</b> <b>Wed</b>	<b>Yawm Al-Khamis (Day Five)</b> <b>Thu</b>	<b>Yawm Al-Jum’a (Day of Gathering)</b> <b>Fri</b>	<b>Yawm Al-Sabt (Day of Rest)</b> <b>Sat</b>
				1 Chandraat Oct 27, 2011	2 Oct 28	3 Oct 29
4 Oct 30	5 Oct 31	6 Nov 1, 2011	7 Nov 2	8 Nov 3	9 Nov 4	10 Nov 5
11 Eid al-Adha Nov 6	12 Nov 7	13 Nov 8	14 Nov 9	15 Nov 10	16 Nov 11	17 Nov 12
18 Eid-e-Ghadir Nov 13	19 Nov 14	20 Nov 15	21 Nov 16	22 Nov 17	23 Nov 18	24 Nov 19
25 Nov 20	26 Nov 21	27 Nov 22	28 Nov 23	29 Nov 24	30 Nov 25	