

Allah is the Light Of the heavens and the earth. The parable of His Light Is as if there were a Niche And within it a Lamp: The Lamp enclosed in a Glass: The glass as it were A brilliant star: Lit from a blessed Tree An Olive neither of the East Nor of the West Whose Oil is well-nigh Luminous, Though fire scarce touched it; Light upon Light! Allah doth guide Whom He will To His Light.

Holy Qur'an 24: 35

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
Chandraat	2	3	4	5	6	7
Dec 28, 2008	Dec 29	Dec 30	Dec 31	Jan 1, 2009	Jan 2	Jan 3
8	9	10	11	12	13	14
Jan 4	Jan 5	Jan 6	Jan 7	Jan 8	Jan 9	Jan 10
15	16	17	18	19	20	21
Jan 11	Jan 12	Jan 13	Jan 14	Jan 15	Jan 16	Jan 17
22	23	24	25	26	27	28
Jan 18	Jan 19	Jan 20	Jan 21	Jan 22	Jan 23	Jan 24
29						
Jan 25						



"Hazrat Ali said: "No honour is like knowledge. No belief is like modesty and patience. No attainment is like humility. No power is like forbearance. And no support is more reliable than consultation.

Those words seem particularly relevant today. The spirit that Hazrat Ali evokes - the spirit of modesty, humility, forbearance, and consultation - is an approach we might also call the spirit of partnership."

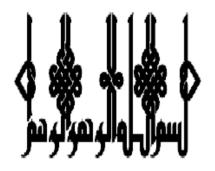
Mawlana Hazar Imam State Banquet Nairobi, Kenya August 13, 2007

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Chandraat	2	3	4	5	6
	Jan 26, 2009	Jan 27	Jan 28	Jan 29	Jan 30	Jan 31
7	8	9	10	11	12	13
Feb 1	Feb 2	Feb 3	Feb 4	Feb 5	Feb 6	Feb 7
14	15	16	17	18	19	20
Feb 8	Feb 9	Feb 10	Feb 11	Feb 12	Feb 13	Feb 14
21	22	23	24	25	26	27
Feb 15	Feb 16	Feb 17	Feb 18	Feb 19	Feb 20	Feb 21
28	29	30				
Feb 22	Feb 23	Feb 24			I has Nime in a Dancii (	

## 3. RABI AL-AWWAL - 1430 A.H.

"And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea. We have detailed Our Signs for a people who have knowledge."

Holy Qur'an 6:97



Bismillah in Kufic script

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			Chandraat	2	3	4
			Feb 25, 2009	Feb 26	Feb 27	Feb 28
5	6	7	8	9	10	11
Mar 1	Mar 2	Mar 3	Mar 4	Mar 5	Mar 6	Mar 7
12 Eid-e-Milad	13	14	15	16	17	18
Mar 8	Mar 9	Mar 10	Mar 11	Mar 12	Mar 13	Mar 14
19	20	21	22	23	24	25 Navruz
Mar 15	Mar 16	Mar 17	Mar 18	Mar 19	Mar 20	Mar 21
26	27	28	29	30		
Mar 22	Mar 23	Mar 24	Mar 25	Mar 26		



"The Fatimids, after all, prided themselves on a broadly inclusive approach to knowledge. What they founded here would become a truly global city - to use contemporary parlance. Pluralism was indeed the hallmark of a Golden Age of the City Victorious 1000 years ago. I am happy that I can feel in this time also, like during the time of my predecessors, that there is true pluralist consensus surrounding our endeavours - all of us working together - to revive the Islamic city."

Mawlana Hazar Imam Inauguration of the restored monuments in Darb al-Ahmar Cairo, Egypt October 26, 2007

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Four)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					Chandraat	2
					Mar 27, 2009	Mar 28
3	4	5	6	7	8	9
Mar 29	Mar 30	Mar 31	Apr 1	Apr 2	Apr 3	Apr 4
10	11	12	13	14	15	16
Apr 5	Apr 6	Apr 7	Apr 8	Apr 9	Apr 10	Apr 11
17	18	19	20	21	22	23
Apr 12	Apr 13	Apr 14	Apr 15	Apr 16	Apr 17	Apr 18
24	25	26	27	28	29	
Apr 19	Apr 20	Apr 21	Apr 22	Apr 23	Apr 24	



"We don't do enough to illustrate to the peoples of our world the greatness of the Islamic civilisations of cultures of the past.

The background to this initiative is very simple. It is to illustrate to the peoples of our world, the history of the civilisations of the Ummah. Because they don't know our history, they don't know our literature, they don't know our philosophy, they don't know the physical environment in which our countries have lived, they view the Ummah in terminology which is completely wrong."

Mawlana Hazar Imam Aga Khan Development Network Press Release August 28, 2008

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						Chandraat
						April 25, 2009
2	3	4	5	6	7	8
Apr 26	Apr 27	Apr 28	Apr 29	Apr 30	May 1	May 2
9	10	11	12	13	14	15
May 3	May 4	May 5	May 6	May 7	May 8	May 9
16	17	18	19	20	21	22
May 10	May 11	May 12	May 13	May 14	May 15	May 16
23	24	25	26	27	28	29
May 17	May 18	May 19	May 20	May 21	May 22	May 23
30						
May 24						



"My hope is that the regeneration of the areas around the mosques will mean the preservation and protection of the heritage of our glorious past which deserves our respect and admiration. And it is our duty as Muslims to contribute to and to encourage this effort, as the Holy Qu'ran reminds us by commanding us to leave the world in a better condition than that in which we received it, and instructing us to help one another in the performance of good works."

Mawlana Hazar Imam Inauguration of the Great Mosque of Mopti, Mali April 24, 2008



Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Chandraat	2	3	4	5	6
	May 25, 2009	May 26	May 27	May 28	May 29	May 30
7	8	9	10	11	12	13
May 31	Jun 1	Jun 2	Jun 3	Jun 4	Jun 5	Jun 6
14	15	16	17	18	19	20
Jun 7	Jun 8	Jun 9	Jun 10	Jun 11	Jun 12	Jun 13
21	22	23	24	25	26	27
Jun 14	Jun 15	Jun 16	Jun 17	Jun 18	Jun 19	Jun 20
28	29					
Jun 21	Jun 22					



'Ali ibn Abi Talib (599-661) was the first cousin and son-in-law of Prophet Muhammad (Peace be upon him). Hazrat 'Ali was the fourth of the Rightly Guided Caliphs (*al-khulafa'al-rashidun*) and the first of the Imams deemed by all Shi'i Muslims to be appointed by Divine mandate.

Imam 'Ali was one of the first to confirm the mission of the Prophet, although he was still but a youth. He was also one of the scribes of the then continuing revelation of Islam.

Imam 'Ali's spiritual legacy was transmitted to the Sunni world principally through the widespread Sufi brotherhoods (*turuq*; sing. *tariqah*), all of which trace their spiritual genealogy back to him through an unbroken chain of initiatic masters.

Imam 'Ali's shrine in Najaf, near Baghdad in Iraq, remains one of the most important places of pilgrimage in the Muslim world.

Dr. Reza Shah-Kazemi "Ali ibn Abi Talib" Website of The Institute of Ismaili Studies

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gather-	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	ing)	Sat
		Chandraat	2	3	4	5
		Jun 23, 2009	Jun 24	Jun 25	Jun 26	Jun 27
6	7	8	9	10	11	12
Jun 28	Jun 29	Jun 30	Jul 1	Jul 2	Jul 3	Jul 4
13 Hazrat Ali's Birthday	14	15	16	17	18	19 52nd Imamat Day
Jul 5	Jul 6	Jul 7	Jul 8	Jul 9	Jul 10	Jul 11
20	21	22	23	24	25	26
Jul 12	Jul 13	Jul 14	Jul 15	Jul 16	Jul 17	Jul 18
27 Meraj	28	29				
Jul 19	Jul 20	Jul 21			Nii Dii (n	



".... in Islamic thought... beauty and mystery are not separated from intellect - in fact, the reverse is true. As we use our intellect to gain new knowledge about Creation, we come to see even more profoundly the depth and breadth of its mysteries. ... And the more we discover, the more we know, the more we penetrate just below the surface of our normal lives the more our imagination staggers.... What we feel, even as we learn, is an ever-renewed sense of wonder, indeed, a powerful sense of awe — and of Divine inspiration."

Mawlana Hazar Imam Opening of the Delegation of the Ismaili Imamat Ottawa, Ontario December 6, 2008

Yawm Al-Ahad (Day One) Sun	Yawm Al-Ithnain (day Two) Mon	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four) Wed	Yawm Al-Khamis (Day Five) Thu	Yawm Al-Jum'a (Day of Gathering) Fri	Yawm Al-Sabt (Day of Rest) Sat
			Chandraat	2	3	4
			Jul 22, 2009	Jul 23	Jul 24	Jul 25
5	6	7	8	9	10	11
Jul 26	Jul 27	Jul 28	Jul 29	Jul 30	Jul 31	Aug 1
12	13	14	15	16	17	18
Aug 2	Aug 3	Aug 4	Aug 5	Aug 6	Aug 7	Aug 8
19	20	21	22	23	24	25
Aug 9	Aug 10	Aug 11	Aug 12	Aug 13	Aug 14	Aug 15
26	27	28	29	30		
Aug 16	Aug 17	Aug 18	Aug 19	Aug 20		



The earliest revelation to Prophet Muhammad (peace be upon him) was about learning and knowledge. In addition, the Qur'an distinguishes Adam from other created beings by the capacity gifted to him to "name everything" (2:31). The value placed on knowledge in the Qur'an became the foundation for the development of education among Muslims. The incentive to read and learn the Qur'an provided the early Muslim community with its initial educational settings, in which instruction of the Qur'an, the life of the Prophet, and knowledge of the Arabic language, its grammar structures and forms took place.

The mosque and the early Qur'an schools were the first Muslim educational institutions. Informal schools of learning on legal and theological questions came to be developed in mosques and other public places, as well as in private homes. A variety of other institutional settings developed.

Nanji, Azim A. "Learning and Education."

Website of The Institute of Ismaili Studies

Yawm Al-Ahad (Day One) Sun	Yawm Al-Ithnain (Day Two) Mon	Yawm Al-Thaltha (Day Three) Tue	Yawm Al-Arba'a (Day Four) Wed	Yawm Al-Khamis (Day Five) Thu	Yawm Al-Jum'a (Day of Gathering) Fri	Yawm Al-Sabt (Day of Rest) Sat
Sun	WIGH	i de	Wed	Tina	• • • • • • • • • • • • • • • • • • • •	Jat
					Chandraat	2
					Aug 21, 2009	Aug 22
3	4	5	6	7	8	9
Aug 23	Aug 24	Aug 25	Aug 26	Aug 27	Aug 28	Aug 29
10	11	12	13	14	15	16
Aug 30	Aug 31	Sep 1	Sep 2	Sep 3	Sep 4	Sep 5
17	18	19	20	21	22	23 Laylat al-Qadr
Sep 6	Sep 7	Sep 8	Sep 9	Sep 10	Sep 11	Sep 12
24	25	26	27	28	29	
Sep 13	Sep 14	Sep 15	Sep 16	Sep 17	Sep 18	



"(The Jamatkhana) will be a place of peace and tranquillity, filled with a spirit of humility and prayer. It will not be a place for conceit or self-satisfaction, but rather a place for search and enlightenment. It will be a place where men and women in this pluralist country can help strengthen those common bonds which reflect our common challenges and which will shape our common destiny."

Mawlana Hazar Imam Foundation Ceremony of Dhaka Jamatkhana, Bangladesh May 21, 2008

Yawm Al-Ahad (Day one)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						Chandraat Sep 19, 2009
2	3	4	5	6	7	8
Eid al-Fitr Sep 20	Sep 21	Sep 22	Sep 23	Sep 24	Sep 25	Sep 26
9	10	11	12	13	14	15
Sep 27	Sep 28	Sep 29	Sep 30	Oct 1	Oct 2	Oct 3
16	17	18	19	20	21	22
Oct 4	Oct 5	Oct 6	Oct 7	Oct 8	Oct 9	Oct 10
23	24	25	26	27	28	29
Oct 11	Oct 12	Oct 13	Oct 14	Oct 15	Oct 16	Oct 17
30						
Oct 18						



"The world I became involved in 1957 was a very, very difficult world to work in. The forces at play were dramatic. That has all changed significantly. Today's challenge... has evolved into how to make the remaining poor areas of the world areas of opportunity where people can have hope and confidence in improving the quality of life ."

Mawlana Hazar Imam Interview with Don Cayo Vancouver Sun Published November 24, 2008

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Chandraat	2	3	4	5	6
	Oct 19, 2009	Oct 20	Oct 21	Oct 22	Oct 23	Oct 24
7	8	9	10	11	12	13
Oct 25	Oct 26	Oct 27	Oct 28	Oct 29	Oct 30	Oct 31
14	15	16	17	18	19	20
Nov 1	Nov 2	Nov 3	Nov 4	Nov 5	Nov 6	Nov 7
21	22	23	24	25	26	27
Nov 8	Nov 9	Nov 10	Nov 11	Nov 12	Nov 13	Nov 14
28	29					
Nov 15	Nov 16					



"...the 1,428 years of the Ummah embrace many civilisations and are therefore characterised by an astonishing pluralism. In particular, this geographic, ethnic, linguistic and religious pluralism has manifested itself at the most defining moments in the history of the Ummah. ...the Muslim world has always been wide open to every aspect of human existence. The sciences, society, art, the oceans, the environment and the cosmos have all contributed to the great moments in the history of Muslim civilisations. The Qur'an itself repeatedly recommends Muslims to become better educated in order better to understand God's creation."

Mawlana Hazar Imam Closing Address "Musée-Musées" Round Table Louvre Museum, Paris, France October 17, 2007

Yawm Al-Ahad (Day One)	Yawm Al-Ithnain (Day Two)	Yawm Al-Thaltha (Day Three)	Yawm Al-Arba'a (Day Four)	Yawm Al-Khamis (Day Five)	Yawm Al-Jum'a (Day of Gathering)	Yawm Al-Sabt (Day of Rest)
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		Chandraat	2	3	4	5
		Nov 17, 2009	Nov 18	Nov 19	Nov 20	Nov 21
6	7	8	9	10	11 Eid al-Adha	12
Nov 22	Nov 23	Nov 24	Nov 25	Nov 26	Nov 27	Nov 28
13	14	15	16	17	18 Eid-e-Ghadir	19
Nov 29	Nov 30	Dec 1	Dec 2	Dec 3	Dec 4	Dec 5
20	21	22	23	24	25	26
Dec 6	Dec 7	Dec 8	Dec 9	Dec 10	Dec 11	Dec 12
27 Hazar Imam's 73rd Birthday Dec 13	28 Dec 14	29 Dec 15	30 Dec 16			
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